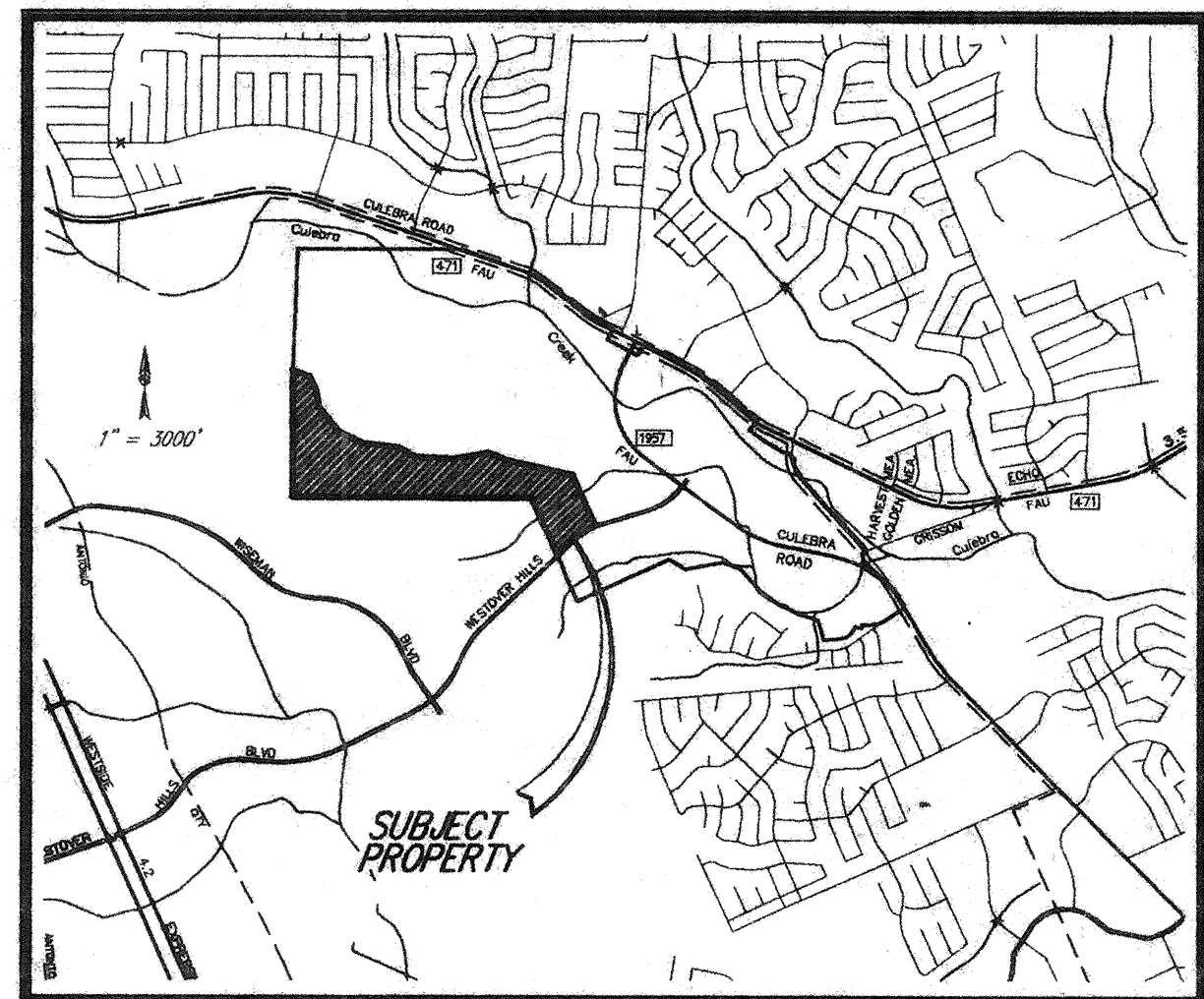
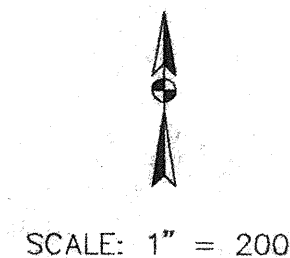


LOMAS MORTGAGE USA INC.
C.B. 4418 P-5



LOCATION MAP



SCALE: 1" = 200'

VLSI TECHNOLOGY, INC.
(VOL. 4269, PG. 1635)
C.B. 4419 P-2A & P3

UNIT 3

UNIT 2

UNIT 1

WESTOVER HILLS
DEV. PARTNERS
(VOL. 5191, PG. 0963)
C.B. 4419 P-2 & P-3

Single-Family Residential

WESTOVER HILLS
DEV. PARTNERS
(VOL. 5191, PG. 0963)
C.B. 4419 P-2 & P-3

Single-Family Residential

VLSI TECHNOLOGY, INC.
(VOL. 9521, PG. 209)
N.C.B. 18170 BLK. 1 LOT 1

WISEMAN FAMILY PARTNERSHIP II
C.B. 4398 P-1

*ALL BUILD-OUT
5-21-91
mkt* **#477**

- NOTES:
1. PROPOSED LAND USES AS FOLLOWS:
SINGLE FAMILY RESIDENTIAL (0.72 ACRES AND LARGER LOTS)
 2. ALL PROPOSED R.O.W. SHALL BE PRIVATE STREETS, COMMON
AREA AND UTILITY EASEMENTS.
 3. NO EXISTING OR PROPOSED ZONING OF THIS TRACT.
 4. THE ESTATES OF WESTOVER HILLS SUBDIVISION IS NOT LOCATED
IN THE FEMA 100 YEAR FLOOD PLAIN.
 5. SEWAGE DISPOSAL BY PRIVATE SEPTIC SYSTEMS.
 6. WATER SUPPLY BY THE CITY OF SAN ANTONIO WATER SYSTEM (SAWS).

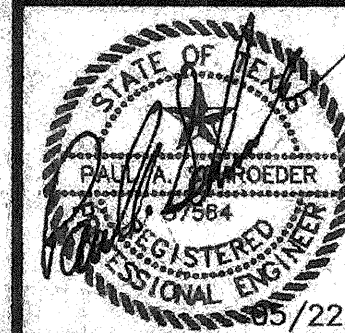
96.48 ACRES

NAME & ADDRESS OF DEVELOPER:
KELLY LEACH
KELMAR ENTERPRISES
825 W. BITTERS RD., SUITE 204
SAN ANTONIO, TEXAS 78216
434-4393

TOPO PROVIDED BY
BROWN ENGINEERING CO.

REVISED 06/29/95 CHANGED DEVELOPMENT TO A PLANNED UNIT DEVELOPMENT (P.U.D.)

ESTATES OF WESTOVER HILLS



P.O.A.D.P. / P.U.D.



**ALAMO CONSULTING
ENGINEERING &
SURVEYING, INC.**

SCALE: 1" = 200'
DRAWN BY RW/LD
CHECKED BY
JOB NO. 0778-00-00
SHEET OF
FILE NO. 0778/POADR
PAGE 1 OF 1

PRELIMINARY OVERALL AREA DEVELOPMENT PLAN (POADP) APPLICATION

Date Submitted: JUNE 27, 1995

Name of POADP: ESTATES OF WESTOVER HILLS

Owner/Agent: KELLY LEACH Phone: 494-4393

Address: 825 W. BITTERS RD, #204, SAN ANTONIO, Tx Zip code: 78216

Engineer/Surveyor: Alamo Consulting Engineer & Surveying, Inc Phone: 828-0691

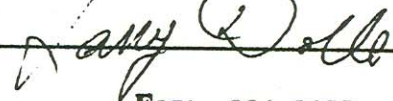
Address: 125 W. SUNSET RD., SAN ANTONIO, Tx Zip code: 78209

Existing zoning: NONE Proposed zoning: NONE

Texas State Plane Coordinates: X 2,103,510 Y 596,388
(at major street entrance/main entrance)

Plat is over/within/includes: San Antonio City Limits Yes ☐ No ☒
Edwards Aquifer Recharge Zone? Yes ☐ No ☒

Land Area Being Platted:	<u>Lots</u>	<u>Acres</u>
Single-Family (SF)	<u>92</u>	<u>84.72</u>
Non-Single Family (NSF)	<u>3(Private Street)</u>	<u>11.76</u>
Commercial & other	<u>N/A</u>	<u>N/A</u>
TOTAL =	<u>95</u>	<u>96.48</u>

Print Name: Larry Dolle Signature: 
Date: 7/17/95 Tel: 828-0691 Fax: 824-3055

Last block at bottom of page is for the person actually submitting the application. Anyone may submit an application. However, this is the person staff will contact regarding this application for clarification or additional information. Therefore, this should be your POC (point of contact).

* Note: This application must be completed fully, and typed or printed legibly, for acceptance.

**TNT Properties
1202 Del Mar Blvd. Suite 1202
Laredo, Texas 78041**

July 12, 1995

Director Of Planning
City Of San Antonio
P.O. Box 839966
San Antonio, Texas 78283-3966

RE: Estates Of westover Hills

Dear Sir:

Please be advised that Alamo Consulting Engineering & Surveying, Inc. has my consent to provide the required services for the above-referenced subdivision as my duly authorized Engineer. Paul A. Schroeder is my authorized Engineer for any matter pertaining to this subdivision and can represent my interest on this matter. Please retain this letter in your file as authority.


James A. Trautmann
Del Mar Investment Group

Telephone (210) 727-3520
Fax (210) 727-1940

TRANSMITTAL



ALAMO CONSULTING ENGINEERING & SURVEYING, INC.

125 W. SUNSET ROAD

SAN ANTONIO, TX 78209

PHONE : (210)828-0691

FAX NO.: (210)824-3055

TO: CITY OF SAN ANTONIO
PLANNING DEPARTMENT
P. O.. BOX 839966
SAN ANTONIO, TEXAS 78283-3966

RE: ESTAES OF WESTOVER HILLS

RECEIVED
CITY OF PLANNING
AND DEVELOPMENT
SERVICES DIVISION

97 AUG 27 AM 11:53

DATE:

WE ARE SENDING YOU: ☒ ATTACHED UNDER SEPARATE

Blueline Prints Mylar Prints Specifications

Xerox Copies Sepia Prints Plans

COPIES	DESCRIPTION	LATEST DATE
6 1 1	P.O.A.D.P. (PRINTS) P.O.A.D.P. APPLICATION AUTHORIZED ENGINEERING FORM LETTER	

TRANSMITTED:

☒ For Approval
As Requested

Review and Comment
For Bids Due _____ 19

For Your File

REMARKS: PLEASE PROCESS THIS REVISED P.O.D.A.P. SUBMITTAL FOR APPROVAL AS SOON
AS POSSIBLE. NOTIFY OUR OFFICE OF ANY QUESTIONS AND/OR COMMENTS RELATED
TO THIS PROJECT IN ORDER TO EXPEDITE THE COMPLETION OR RESPONSE TIME
AS REQUIRED.

IF ADDITIONAL INFORMATION IS REQUIRED, PLEASE CONTACT THIS OFFICE.

COPIES TO: FILE # 077800-00-30
COPIES TO: MR. KELLY LEACH
RECEIVED BY: _____

HOW DELIVERED: BY HAND
SIGNED: LARRY DOLLE